



City Council Meeting  
12-12-22

**Item  
4.B.9.**

# Supplemental Council Agenda Report

To: Mayor Grisanti and the Honorable Members of the City Council

Prepared by: Kelsey Pettijohn, City Clerk

Approved by: Steve McClary, City Manager

Date prepared: December 7, 2022 Meeting date: December 12, 2022

Subject: November 8, 2022 General Municipal Election Results

---

RECOMMENDED ACTION: Adopt Resolution No. 22-46 reciting the facts of the General Municipal Election held on November 8, 2022 and declaring the result and such other matters as provided by law.

FISCAL IMPACT: There is no fiscal impact associated with the recommended action.

WORK PLAN: This item was not included in the Adopted Work Plan for Fiscal Year 2022-2023. This is part of normal staff operations.

DISCUSSION: The election was consolidated and conducted by the Los Angeles Registrar Recorder/County Clerk (RR/CC). On December 7, 2022, the City received from the RR/CC the Official Canvass Certificate and Official Statement of Votes Cast by Precinct for the City of Malibu.

ATTACHMENTS:  
Resolution No. 22-46

RESOLUTION NO. 22-46

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MALIBU  
RECITING THE FACTS OF THE GENERAL MUNICIPAL ELECTION HELD  
ON NOVEMBER 8, 2022 AND DECLARING THE RESULTS AND SUCH  
OTHER MATTERS AS PROVIDED BY LAW

The City Council of the City of Malibu does hereby find, order and resolve as follows:

SECTION 1. Recitals.

- A. A General Municipal Election was held and conducted in the City of Malibu on Tuesday, November 8, 2022, as required by law.
- B. Notice of the election was given in time, form and manner as provided by law. Voting precincts/voting centers were properly established. Election officers were appointed and in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities.
- C. The Los Angeles County Election Department canvassed the returns of the election and has certified the results to the City Council. The results are hereby received, attached and made a part hereof as Exhibit A.

SECTION 2. The whole number of ballots cast in the City precincts/voting centers except vote by mail voter ballots and provisional ballots was 1,226, and the whole number of vote by mail voter ballots cast in the City was 3,884, making a total of 5,110 ballots cast in the City.

SECTION 3. The names of the persons voted for at the election for Member of the City Council are as follows:

Marianne Riggins  
Ryan Embree  
Jimmy Tallal  
Bill Sampson  
Doug Stewart  
Hap Henry  
Jason Herz

SECTION 4. The measure voted on at the election (Measure MC) is as follows:

To support such city services as public safety, crime and fire prevention, addressing homelessness, keeping public areas safe and clean, preventing speeding and reckless driving, protecting coastal waters and beaches from pollution, preserving natural areas, supporting local businesses, and other general city services; shall a measure be adopted establishing a 1/2¢ transactions and use (sales) tax providing approximately \$3,000,000 annually until ended by voters, requiring public spending disclosures and local control of funds?	YES
	NO

SECTION 5. The number of votes given at each precinct/voting center and the number of votes given in the City to each of the persons above named for the respective offices for which the persons were candidates were as listed in Exhibit A.

SECTION 6. The number of votes given at each precinct/voting center and the number of votes given in the City for and against Measure MC were as listed in Exhibit A.

SECTION 7. The City Council does declare and determine Doug Stewart and Marianne Riggins were elected as Members of the City Council for the full term of four years.

SECTION 8. As a result of the election, a majority of the voters voting on Measure MC, relating to establishing a 1/2¢ transactions and use (sales) tax, did vote in favor of it, and that the measure was carried and shall be deemed adopted and ratified.

SECTION 9. The City Clerk shall enter on the records of the City Council of the City of Malibu, a statement of the result of the election, showing: 1) the whole number of ballots cast in the City; 2) the names of the persons voted for; 3) the offices to which each person was voted for; 4) the measure voted upon; 5) the number of votes given at each precinct/voting center to each person, and for and against the measure; and 6) the total number of votes given to each person, and for and against each measure.

SECTION 10. The City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

SECTION 11. The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED, and ADOPTED on December 12, 2022.

---

PAUL GRISANTI, Mayor

ATTEST:

---

KELSEY PETTIJOHN, City Clerk  
(seal)

APPROVED AS TO FORM:

THIS DOCUMENT HAS BEEN REVIEWED  
BY THE CITY ATTORNEY'S OFFICE

---

TREVOR RUSIN, Interim City Attorney

EXHIBIT A

*Los Angeles County*  
*Registrar-Recorder/County Clerk*

**Certificate of the Canvass of the Election Returns**

*I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I did canvass the returns of the votes cast for each elective office and/or measure(s) for*

*Malibu City*

*at the General Election, held on the 8th day of November, 2022.*

*I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.*

*IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 5th day of December, 2022.*



*Dean C. Logan*  
DEAN C. LOGAN  
Registrar-Recorder/County Clerk  
County of Los Angeles

COUNTY OF LOS ANGELES -			GENERAL ELECTION		MALIBU CITY GENERAL MUNI COUNCILMEMBER												68.1 - PAGE - 1122 of 17855							
FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT			LOCATION	REGIST- RATION	BALLOTS CAST	MARIANNE RIGGINS	RYAN EMBREE	JIMY TALLAL	BILL SAMPSON	DOUG STEWART	HAP HENRY													
MALIBU - 4050002A			SERIAL 0629	2058	297	89	54	12	108	112	51													
VOTE BY MAIL					934	265	148	102	348	437	194													
TOTAL					1231	354	202	114	456	549	245													
MALIBU - 4050051A			SERIAL 0630	3372	502	189	59	20	164	214	154													
VOTE BY MAIL					1679	583	316	139	557	638	510													
TOTAL					2181	772	375	159	721	852	664													
MALIBU - 4050063A			SERIAL 0631	2698	427	147	46	28	115	204	135													
VOTE BY MAIL					1271	452	144	145	329	603	397													
TOTAL					1698	599	190	173	444	807	532													
MALIBU - 4050208E*			SERIAL 6883		0	0	0	0	0	0	0													
VOTE BY MAIL				0	0	0	0	0	0	0	0													
TOTAL					0	0	0	0	0	0	0													
BALLOT GROUP 211 - 9990211A*			SERIAL 8211		0	0	0	0	0	0	0													
VOTE BY MAIL					0	0	0	0	0	0	0													
TOTAL					0	0	0	0	0	0	0													

COUNTY OF LOS ANGELES -		GENERAL ELECTION		11/08/22		68.2		-PAGE - 1123 of 17855	
FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT		MALIBU CITY GENERAL MUNI COUNCILMEMBER							
LOCATION	REGIST- RATION	BALLOTS CAST	MARIANNE RIGGINS	RYAN EMBREE	JIMY TALLAL	BILL SAMPSON	DOUG STEWART	HAP HENRY	
PRECINCT TOTAL		1226	425	159	60	387	530	340	
VBM TOTAL		3884	1300	608	386	1234	1678	1101	
GRAND TOTAL	8128	5110	1725	767	446	1621	2208	1441	

COUNTY OF LOS ANGELES - GENERAL ELECTION			MALIBU CITY GENERAL MUNI MEASURE MC									
FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT												
LOCATION	REGISTRATION	BALLOTS CAST	YES NO									
MALIBU - 4050002A		297	136	138								
VOTE BY MAIL		934	508	342								
TOTAL	2058	1231	644	480								
MALIBU - 4050051A		502	219	247								
VOTE BY MAIL		1679	789	733								
TOTAL	3372	2181	1008	980								
MALIBU - 4050063A		427	207	204								
VOTE BY MAIL		1271	585	545								
TOTAL	2698	1698	792	749								
MALIBU - 4050208E*		0	0	0								
VOTE BY MAIL		0	0	0								
TOTAL	0	0	0	0								
BALLOT GROUP 211 - 9990211A*		0	0	0								
VOTE BY MAIL		0	0	0								
TOTAL	0	0	0	0								





*Los Angeles County*  
*Registrar-Recorder/County Clerk*

**Certificate of the Canvass of the Election Returns**

OFFICIAL ELECTION RETURNS  
GENERAL ELECTION – NOVEMBER 8, 2022  
CANVASS OF WRITE-IN VOTES

**CITY OF AZUSA**

**MEMBER OF THE CITY COUNCIL**

**PHILIP CAMPA**

**VOTES CAST**

267

**CITY OF EL MONTE**

**MAYOR**

**STEPHEN RAMIREZ**

**VOTES CAST**

5

**CITY OF EL MONTE**

**MEMBER OF THE CITY COUNCIL, DISTRICT NO. 5**

**MING LEE**

**VOTES CAST**

37

**CITY OF INGLEWOOD**

**UNIFIED SCHOOL DISTRICT**

**BOARD OF EDUCATION, DISTRICT NO. 1**

**EMILY A. DIXON**

**VOTES CAST**

25

**CITY OF MALIBU**

**MEMBER OF THE CITY COUNCIL**

**JASON HERZ**

**VOTES CAST**

1

**WHITTIER CITY SCHOOL DISTRICT**

**GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 3**

**ROLANDO CANO**

**RICHARD GARCIA**

**RICHARD JOHN HEVER**

**MARIA MENDEZ**

**NORMA NATALIE RODARTE**

**VOTES CAST**

63

15

138

108

111

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this  
8th day of December, 2022.



*Dean C. Logan*  
DEAN C. LOGAN  
Registrar-Recorder/County Clerk  
County of Los Angeles